



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## \*BIBDATASHEET\*

CONFIRMATION NO. 4121

Bib Data Sheet

|                             |                                       |              |                        |                               |
|-----------------------------|---------------------------------------|--------------|------------------------|-------------------------------|
| SERIAL NUMBER<br>10/086,338 | FILING DATE<br>03/01/2002<br><br>RULE | CLASS<br>455 | GROUP ART UNIT<br>2645 | ATTORNEY DOCKET NO.<br>010417 |
|-----------------------------|---------------------------------------|--------------|------------------------|-------------------------------|

APPLICANTS  
 John p. Ruckart, Atlanta, GA;

\*\* CONTINUING DATA ..... *None*

\*\* FOREIGN APPLICATIONS ..... *None*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED  
 \*\* 05/24/2002

|  |                           |                        |                       |                            |
|--|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged <i>Lisa Hashem</i> <i>TH</i><br>Examiner's Signature Initials | STATE OR<br>COUNTRY<br>GA | SHEETS<br>DRAWING<br>5 | TOTAL<br>CLAIMS<br>20 | INDEPENDENT<br>CLAIMS<br>4 |
|--|---------------------------|------------------------|-----------------------|----------------------------|

ADDRESS  
 26285  
 KIRKPATRICK & LOCKHART LLP  
 535 SMITHFIELD STREET  
 PITTSBURGH, PA  
 15222

TITLE  
 Telephone hold feature

|                                   |   |   |
|-----------------------------------|---|---|
| FILING FEE<br><br>RECEIVED<br>954 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|-----------------------------------|---|---|